

Busbridge CE (Aided) Junior School Brighton Road Busbridge Godalming Surrey GU7 1XA

> Telephone: 01483 417302 Fax: 01483 427852

Email: admin@busbridge-junior.surrey.sch.uk Website: www.busbridge-junior.surrey.sch.uk

27th January 2017

Dear Year 4 Parents and Carers

Re: Meeting for Sayers Croft Residential Trip (6th to 8th March 2017) on Tuesday 7th February at 6.00pm

The Year 4 residential trip to Sayers Croft will soon be upon us. There will be a meeting for Year 4 parents and carers on Tuesday 7th February at 6.00pm in Class 4L when we will give more details of the visit, and answer any questions you may have. We would be most grateful if at least one parent from each family could attend, and would ask you to indicate this on the slip below.

In the meantime we are able to inform you about the activities that the children will undertake during their stay. These are as follows:

Pond dipping Wildlife Talk Orienteering Nature Explorers Shelter building Maze & Blindfold Trail Earth walk Challenge Course Climbing Wall

All the activities are led and supervised by experienced instructors and ourselves.

We enclose the following forms which have to be completed prior to the trip:

- Personal and Medical Details Form
- Emergency telephone tree letter

These forms, together with the consent form below, must be returned to the teacher by **Thursday 9th February**. **Please inform us if there are any changes to this information prior to the trip**. Please take care to complete all sections of the forms and both sides where appropriate.

Finally we enclose a kit list to help with the preparations for the visit, which we hope you will find useful.

We are looking forward to what should be an enjoyable and educational visit. In the meantime please do not hesitate to contact us if you have any queries about the trip.

Yours sincerely

Mrs E Toulson Mrs D Wright

Savers Croft – 6th to 8th March 2017 Child's Name Class Pond dipping Nature Explorers Maze & Blindfold Trail Challenge Course Wildlife Talk Shelter building Earth walk Climbing Wall Orienteering Please delete as appropriate* a) I consent to my child taking part in all these activities. Yes* / No* b) I / We will be able to attend the Information evening on Tuesday 7th February Yes* / No* Signed..... Date..... (Parent/Guardian)



Sayers Croft Kit List - 6th to 8th March 2017

Please pack everything (where possible named) in a named, soft bag – no suitcases

- ❖ Pencil case with coloured pencils, pen, pencil and eraser
- 1 book to read
- Pack of cards (optional)
- Plastic bag for dirty laundry
- Cuddly toy
- ❖ A packet of biscuits for snacks (to be handed to Mrs Toulson or Mrs Wright on the morning of the trip)
- ❖ Torch
- 1 hand towel
- 1 bath towel
- Complete wash bag
- Light waterproofs
- Wellingtons/walking boots
- Trainers or other outdoor shoes
- Slippers or plimsoles for indoor wear
- Warm night clothes and dressing gown or similar
- 4 sets of underwear
- Warm thick socks
- 3 T-shirts
- 2 sweatshirts
- Jumpers
- ❖ 2 pairs of tracksuit trousers or equivalent **no denim**
- Woolly hat
- Gloves
- Scarf
- Warm coat
- ❖ £5.00 spending money in a named purse or envelope (to be handed to Mrs Toulson or Mrs Wright on the morning of the trip)

Please do not bring valuables or special clothes, as we cannot be responsible for them. Please ensure that all items are clearly named.

No electronic games consoles, mobile phones or cameras are allowed.

Please ensure that all medication is clearly labelled with name and dosage, and given to Mrs Toulson or Mrs Wright on the Monday morning of departure.



PERSONAL AND MEDICAL DETAILS

Sayers Croft 6th to 8th March 2017

PUPIL'S NAME	Class		
DATE OF BIRTH			
PARENT'S NAME AND INITIALS			
HOME ADDRESS			
TELEPHONE NO:			
EMERGENCY CONTACT NAME:		TEL NO:	
NAME & ADDRESS OF FAMILY DOCTOR:			
TELEPHONE	NUMBER:		
FOOD ALLERGY			
Please give details of any food that your child CANNOT eat:			
Has your child had any of the following (<i>please circle appropri</i> a	ate answer):		
Asthma or Bronchitis	YES	NO	
Heart condition	YES	NO	
Fits, fainting or backouts	YES	NO	
Severe headaches	YES	NO	
Diabetes	YES	NO	
Allergies to any known drugs or medication	YES	NO	
Any other allergies, eg material, food, insect bites etc	YES	NO	
Other illness or disability	YES	NO	
Any recent contact with contagious diseases and infections	YES	NO	
If the answer to any of the questions overleaf is YES, please g	jive details:		

Has yo	ur child received vaccination against Tetanus?		YES	NO				
Date if	YES							
	child receiving medical treatment of any kind ther your Family Doctor or Hospital?		YES*	NO				
Has your child been given specific medical advice to follow in an emergency?			YES*	NO				
* If the	* If the answer to either of these questions is YES, please give details:							
MEDIC	SINES							
Any medicines that need to be taken during a school journey must be handed by the parent/carer to the member of staff in charge of medicines. The medicines should be in containers clearly labelled with the child's name, the type of medicine and the dosage instructions.								
1. Will	your child need to be given any medication durin	g this tri	p? If so, please i	ndicate:				
*	Medication and reason for taking							
*	Dosage							
*	If your child uses an Inhaler , please indicate when	nether th	nis should be kep	ot (please tick)				
	During the day (a) with your child	or	(b) with the gro	oup leader				
	During the night (a) with your child	or	(b) with the gro	oup leader				
*	If your child uses an Epipen , please indicate when	hether th	nis should be kep	ot (please tick)				
	During the day (a) with your child	or	(b) with the gro	oup leader				
	During the night (a) with your child	or	(b) with the gro	oup leader				
	Please also give details of the allergy such as symptoms, severity and whether/when you have had to use an Epipen:							
	e my permission for the above to be administered blain the use and dosage of the medicine in adva	d by one	e of the group lea					
3. I cor	nsent to any emergency medical treatment neces	sary du	ring the course o	f the visit.				
	nsent / do not consent * (* <i>delete as appropria</i> acetamol) if considered necessary by the party le		y child being give	en a mild painkiller				
ANY OTHER RELEVANT INFORMATION (please complete if appropriate):								
	ensured that my child understands that it is impo y rules and any instructions given by the staff in			nd for the safety of the group				
	/Guardian			Date				



Child's Name.....

Sayers Croft 6th to 8th March 2017

Class.....

Emergency telephone tree details - this will be used to inform you of any serious delays or unforeseen changes to travel details					
			e tree please complete the t e for daytime and one for ev		
	ease note that by comple rents in your child's clas		ers will be available to all th	е	
	Contact Name Parent/Carer (block capitals)	Daytime Number	Evening Number		
1.					
2.					
•		9 ,	e please give here two contavailable to our group leade		
1.	Contact Name:				
	Daytime No:				
	Evening No:				
2.	Contact Name:				
	Daytime No:				
	Evening No:				
	gned arent/Guardian)		Date		