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Brighton Road Busbridge Godalming Surrey **GU7 1XA**

YES / NO*

YFS / NO*

YES / NO*

Email: admin@busbridge-junior.surrey.sch.uk Website: www.busbridge-junior.surrey.sch.uk

Letter 2

Headteacher

Friday 23rd April 2021

Dear Year 4 Parents and Carers

Mr Richard Catchpole BSc (Hons) PGCE NPQH

Re: Sayers Croft Residential Trip - Wednesday 19th to Friday 21st May 2021

Following the Government announcement that residential trips can resume from 17th May, this letter contains information about the forthcoming trip to Sayers Croft which we are delighted we have been able to re-arrange from March. The list below shows the activities that the children will undertake during their stay. Attached is a kit list with items the children will need, and also a Personal Contact/Medical Details form which we need you to complete ahead of the trip.

Activities: All the activities are led and supervised by experienced instructors and our school staff.

Pond dipping Nature Explorers Maze & Blindfold Trail Challenge Course

Wildlife Talk Shelter building Earth walk Boulders

Orienteering Evening walk Disco

The centre is very well equipped to run these residential trips/activities safely and follows strict Health and Safety guidelines which will be additionally enhanced to follow risk assessments/Covid guidelines in line with Government regulations. We also do our own risk assessment ahead of the trip and will ensure Covid guidelines (eg. bubbles) are followed.

Kit List: We attach the kit list which we emailed out before the Easter holiday to help with the preparations for the visit.

Personal Contact and Medical Details Form: We also attach a Personal Contact and Medical Details Form which needs to be completed and returned, together with the consent slip below, to the class teacher by Friday 30th April 2021. Please take care to complete all sections of the forms and both sides where appropriate. Please note if we need to contact you eq. in the case of late arrival home of the coach, we will contact you by text/email. General updates about the trip will be posted on the school website and emailed on a daily basis.

We are looking forward to what should be an enjoyable and educational visit. Due to the tight timeline we are working to to organise this trip we are unable to run a pre-trip meeting. However an information Powerpoint will be sent to you next week. If you have any queries, please do not hesitate to contact us by email to our trip leader Mrs Toulson (etoulson@busbridge-junior.surrey.sch.uk) or to myself (head@busbridge-junior.surrey.sch.uk).

Yours faithfully

should be aware of)

relevant medical personnel if required

You can withdraw this consent at any time.

I have completed & returned the personal/contact and medical details form

Mr Richard Catchpole (Headteacher)

Sayers Croft Residential Trip – 19 th to 21 st May 2021							
Child's Name I give permission for my child to take part in the Sayers Croft residential trip			ClassYES / NO*				
					I consent to my chile	d taking part in all these activi	ties as listed below:
Pond dipping Wildlife Talk Orienteering	Nature Explorers Shelter building Evening walk	Maze & Blindfold Trail Earth walk Disco	Challenge Course Boulders				
	my child understands that it is ctions given by the staff in ch	s important for his/her safety and for th arge are obeyed	e safety of the group that any YES / NO*				
	ose supervising the visit are in nably prudent parent	n loco parentis and must exercise a sta	andard of care that would be YES / NO*				
known health reason	ns why he/she should not do s	ically fit** to undertake this trip and ass o. (**Please give details on the medica fecting his/her ability to undertake this	l form attached if your child suffers				

I consent to any emergency medical treatment necessary during the course of the trip and sharing my child's details with

I give consent for my child to have their photograph taken on this trip for use on the school website and school newsletter.

Parent/Carer (please print name): Signed (Parent/Guardian) Date



PERSONAL AND MEDICAL DETAILS - Sayers Croft Residential trip 19th to 21st May 2021

PERSUNAL DETAILS:							
PUPIL'S NAME		Class					
PUPIL'S DATE OF BIRTH							
CONTACT DETAILS:							
PARENT/CARER'S NAME							
PARENT/CARER'S HOME ADDRESS							
PARENT/CARER'S TELEPHONE NO:							
LTERNATIVE EMERGENCY CONTACT NAME:							
ALTERNATIVE EMERGENCY CONTACT TELEPHONE NO:							
MEDICAL DETAILS: NAME & ADDRESS OF FAMILY DOCTOR:							
TELEPHONE							
TELETHONE							
Has your child had any of the following (please circle appropri	ate answer):						
Asthma or Bronchitis	YES	NO					
Heart condition	YES	NO					
Fits, fainting or blackouts	YES	NO					
Severe headaches	YES	NO					
Diabetes	YES	NO					
Allergies to any known drugs or medication	YES	NO					
Any other allergies, eg material, food, insect bites etc	YES	NO					
Other illness or disability	YES	NO					
Any recent contact with contagious diseases and infections	YES	NO					
If the answer to any of the questions above is YES, please giv	e details:						
ALLERGIES:							
Please give details of any allergies your child has (eg.material, animal, insect bites, food)							
Please give details of any food that your child CANNOT eat du	ue to allergies	:					



Has your child received vaccination against Tetanus?		YES	NO				
Date i	if YE	S					
		ild receiving medical treatment of any kind er your Family Doctor or Hospital?	YES*	NO			
		child been given specific medical advice to an emergency?	YES*	NO			
* If the	e an	swer to either of these questions is YES, please g	ive details:				
MEDI		ES					
Any medicines that need to be taken during a school trip must be handed by the parent/carer to the member of staff in charge of medicines.							
		nsure all medicines are in date and in <u>containe</u> nedicine and the dosage instructions.	rs clearly labelle	ed with th	e child's name, the		
1. Wil	ll yo	ur child need to be given any medication during thi	s trip? YES / N	IO If so,	please indicate:		
*	• N	ledication and reason for taking					
*	• D	losage					
lf	you	your child require: an epipen YES / NO r child uses an Inhaler or an Epipen these will be medicines are in date and clearly labelled with	e kept with the g				
•		Please give details of the allergy such as symptom o use an Inhaler or Epipen:	s, severity and w	hether/wh	nen your child has had		
		ny permission for the above to be administered by in the use and dosage of the medicine in advance		leaders a	and I will ensure that YES / NO		
		ent to any emergency medical treatment necessary details with relevant medical personnel if required	during the cours	se of the v	isit and sharing my YES / NO		
	onse eade	ent to my child being given a mild painkiller (parace er.	etamol) if conside	ered nece	ssary by the party YES / NO		
ANY (ОТН	HER RELEVANT INFORMATION (please comple					
Signe	ed		Parent/G	Guardian	Date		

Please print name.......Parent/Guardian