

Busbridge CE (Aided) Junior School Brighton Road Busbridge Godalming Surrey GU7 1XA

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Tuesday 10th September 2019

Dear Year 6 Parents and Carers

## Re: Windmill Hill Residential Trip - 23<sup>rd</sup> to 27<sup>th</sup> September 2019

We are sure the children will be looking forward to their residential trip to Windmill Hill. Please find attached the following form and consent slip below to be completed in preparation for the trip – please complete and return both by latest Monday 16<sup>th</sup> September.

Personal and Medical Details Form

Please also find attached the kit list which is a guide to what your child needs to take on the trip. If you have any queries please do not hesitate to contact us.

Please note that if we need to contact parents as a class group (eg. in the case of late arrival home of the coach), we will contact you by a generic group text or email to all parents. If we need to contact you about an individual child, parents will be contacted individually. It is, therefore, **very important that you ensure you have supplied the school with the correct contact details**.

We will send a test generic text/email message to the year 6 parents on Wednesday 18<sup>th</sup> September about 11.00am. Please let us know if you do not receive this text/email.

Yours sincerely

Mr D Evans and Miss S Mistry Class 6 Teachers

| Year 6 Residential Visit to Windmill Hill, East Sussex – 23 <sup>rd</sup> to 27 <sup>th</sup> September 2019   |                           |  |  |  |
|--|---------------------------|--|--|--|
| Child's Name   |                           |  |  |  |
| I give permission for my child to take part in the Windmill Hill residential trip  | YES / NO                  |  |  |  |
| I have ensured that my child understands that it is important for his/her safety and for the safety of the group trules and any instructions given by the staff in charge are obeyed   | that any<br>YES / NO      |  |  |  |
| I understand that those supervising the visit are in loco parentis and must exercise a standard of care that wo expected of a reasonably prudent parent  | uld be<br>YES / NO        |  |  |  |
| I certify that so far as I am aware my child is medically fit* to undertake this trip and associated activities and the known health reasons why he/she should not do so. (*Please give details on the medical form attached if you suffers from any medical condition of which, whilst not affecting his/her ability to undertake this trip, you considerate Leader should be aware of) | r child                   |  |  |  |
| I consent to any emergency medical treatment necessary during the course of the trip and sharing my child's relevant medical personnel if required   | details with<br>YES / NO  |  |  |  |
| I have completed & returned the personal/contact and medical details form  | YES / NO                  |  |  |  |
| I give consent for my child to have their photograph taken on this trip for use on the school website and school you can withdraw this consent at any time.  | l newsletter.<br>YES / NO |  |  |  |
| Signed   |                           |  |  |  |



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## Windmill Hill 2019 kit list

- Walking boots (optional)
- Trainers for general activities
- Footwear that can get wet for water activities (old trainers, rock shoes. Not flip flops, crocs open-toed sandals)
- Swimwear x1
- Socks and underwear for every day plus 2 spare
- Shorts x3 (please make sure that they cover the thighs for activities that involve climbing and harnesses)
- Trousers/ track suit bottoms x3 (no jeans as they will not dry)
- T-shirts/ shirts x 7 (include long sleeved)
- Jumper/ sweatshirt x3
- Sun hat/ sun cream
- Raincoat
- Pyjamas
- Cuddly toy for bedtime
- Towel x2
- Toilet bag with hairbrush, soap, toothbrush, toothpaste etc
- Torch
- Water bottle
- Pocket money £5 (in a named bag 5x£1 coins)
- Reading book
- Packed lunch for the first day in a disposable container. No fizzy drinks.
- Small pack of sweets we can share should children need a 'lift'.
- Several plastic bags to put wet clothes in.
- Bag/holdall preferably with wheels as the children will carry their own bags
- Wet suits should not be brought as they will not dry!

This is a guide to what to take. Please feel free to amend this as you require for your own child's needs.

NB. For medicines please refer to the medical form.

## Please ensure that everything is named.

All bedding is provided. Safety equipment is provided.

No cameras, phones, electrical devices.

The PGL adventure holidays website has an excellent Parent Guide: Key information and FAQ section

https://www.pgl.co.uk/en-gb/adventure-holidays/parents/our-parent-guide/key-information-and-fags



## PERSONAL AND MEDICAL DETAILS - Windmill Hill Residential trip 23<sup>rd</sup> to 27<sup>th</sup> September 2019

| PERSONAL DETAILS:  |                    |         |
|--|--------------------|---------|
| PUPIL'S NAME   |                    | Class   |
| PUPIL'S DATE OF BIRTH  |                    |         |
| CONTACT DETAILS:   |                    |         |
| PARENT/CARER'S NAME  |                    |         |
| PARENT/CARER'S HOME ADDRESS  |                    |         |
| PARENT/CARER'S TELEPHONE NO:   |                    |         |
| ALTERNATIVE EMERGENCY CONTACT NAME:                                      |                    |         |
| ALTERNATIVE EMERGENCY CONTACT TELEPHONE NO:                              |                    |         |
| MEDICAL DETAILS:   |                    |         |
| NAME & ADDRESS OF FAMILY DOCTOR:   |                    |         |
| TELEPHONE NO:  |                    |         |
| Has your child had any of the following (please circle appropriate       | answer):           |         |
| Asthma or Bronchitis   | YES                | NO      |
| Heart condition  | YES                | NO      |
| Fits, fainting or blackouts  | YES                | NO      |
| Severe headaches   | YES                | NO      |
| Diabetes   | YES                | NO      |
| Allergies to any known drugs or medication                               | YES                | NO      |
| Any other allergies, eg material, food, insect bites etc                 | YES                | NO      |
| Other illness or disability  | YES                | NO      |
| Any recent contact with contagious diseases and infections               | YES                | NO      |
| If the answer to any of the questions above is YES, please give de       | etails:            |         |
|  |                    |         |
|  |                    |         |
| ALLERGIES:   |                    |         |
| Please give details of any allergies your child has (eg.material, an     | imal, insect bites | , food) |
| Please give details of any food that your child <b>CANNOT</b> eat due to | o allergies:       |         |
|  |                    |         |



| Has your child received vaccina Date if YES   | _  | YES                   | NO                    |                            |
|---|--|-----------------------|-----------------------|----------------------------|
| Is your child receiving medical from either your Family Doctor  | treatment of any kind  | YES *                 | NO                    |                            |
| Has your child been given spec follow in an emergency?  | cific medical advice to  | YES*                  | NO                    |                            |
| * If the answer to either of these  | e questions is YES, please g   |                       |                       |                            |
|   |  |                       |                       |                            |
| MEDICINES:  Any medicines that need to be member of staff in charge of Please ensure all medicines and another staff. | medicines.<br>are in date and in <u>containe</u>                       |                       |                       |                            |
| <ol> <li>type of medicine and the dos</li> <li>Will your child need to be given</li> </ol>                            |  | is trin? If so Inlead | se indicate:          |                            |
| <ul> <li>Medication and reason</li> </ul>   | for taking   |                       |                       |                            |
| ❖ Dosage  |  |                       |                       |                            |
| 2. If your child uses an Inhale   | er or an <b>Epipen these will b</b> o<br>ate and clearly labelled with | e kept with the g     | roup leader. Pl       | ease ensure                |
| <ul> <li>Please give details of<br/>to use an Inhaler or Ep</li> </ul>  | the allergy such as symptom<br>pipen:                                  | s, severity and w     | hether/when you       | ır child has had           |
|   |  |                       |                       |                            |
| I give my permission for the a lead of the second design.  I explain the use and desage.                              |  |                       | leaders and I wi      | ll ensure that<br>YES / NO |
| 4. I consent to any emergency child's details with relevant n   |  | during the cours      | e of the visit and    | I sharing my<br>YES / NO   |
| <ol><li>I consent to my child being leader.</li></ol>   | g given a mild painkiller (para  | cetamol) if consid    | dered necessary       | by the party<br>YES / NO   |
| SWIMMING CONSENT:   |  |                       |                       |                            |
| My child is: Non swimmer* / c   | onfident in water* / can swim  | n 50m* (ple           | ase circle as app     | oropriate*)                |
| ANY OTHER RELEVANT INFO   | ORMATION (please comple  | ete if appropriate    | ):<br>                |                            |
| Signed  |  | Parent/G              | uardian <b>Date</b> . |                            |

Please print name.......Parent/Guardian