



Headteacher  
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Thursday 13<sup>th</sup> December 2018

Dear Parents, Carers and other Stakeholders,

**Busbridge Church of England Junior School – Admission Arrangements Consultation on the Proposed Admissions Policy for 2020/2021.**

In accordance with DfE statutory requirements, we are required to consult when changes to our admission arrangements are proposed.

In category 2 (concerning priority based on specific medical condition or social need) the governors have added, as recommended by the DfE, children who were previously in state care outside England and have ceased to be in state care as a result of being adopted. Further, in order to recruit and retain high-calibre staff and in order to give our children the best possible education, the governors consider that it is appropriate and necessary to offer some priority to children of staff. However, this category of priority will be subordinated to all other categories of priority. The governors do not anticipate that this additional category will result in a material number of places being allocated to children of staff. Otherwise the governors are not proposing to make material changes to our admissions policy. We will be consulting for a period of six weeks from **Thursday 13 December 2018** and would welcome any comments regarding our admission arrangements.

The admission arrangements documents comprise the policy and Supplementary Information Forms and can be viewed on our school website. Maps of the United Benefice of Busbridge and Hambledon and the Parishes of Godalming and Farncombe can be found on the C of E website [www.achurchnearyou.com](http://www.achurchnearyou.com).

You are invited to submit any comments regarding the arrangements to the Chair of Governors via email, marked Admissions Consultation 2020/2021, to [chairofgovs@busbridge-junior.surrey.sch.uk](mailto:chairofgovs@busbridge-junior.surrey.sch.uk) or by post using the above address.

The consultation will close on **Friday 25<sup>th</sup> January 2019**.

Yours faithfully,

Richard Catchpole  
**Headteacher**

Ronald Downhill  
**Chair of Governors**



